Telephone 0870 870 6490 Fax 0870 873 0850 www.bhpa.co.uk



CLUB BULLETIN 137 : 10/2004

This monthly bulletin is aimed mainly at club contacts/secretaries. It usually covers administrative topics and news from the Executive Council. General interest items are repeated in Skywings magazine for the information of all members.

If you require further information on these items please contact:

1: Course Dates

2004

Instructor and Senior Instructor Courses.

We require a deposit to secure a place on all instructor courses. If you'd like a place, send a deposit. We will cancel courses which do not have sufficient applicants to cover costs, and we need to be sure of sufficient numbers WELL IN ADVANCE to avoid cancellation charges. Only a deposit secures a place.

Contact Tony Mitchell, Tel 0870 870 6490

Tony Mitchell Tel: 0870 870 6490 tonymitchell@bhpa.co.uk

Coach Courses.

Bookings and payments are administered by host Clubs.

Autumn 2004 dates are:

October 30 / 31 - Airways, contact Andrew Rastell, Tel 01335 344 308, office @airways-airsports.com

November 20 / 21 - Xclent PG Club, Brad Bayliss, Tel 0771 510 7448, Brad.Bayliss@pofm.com

2005

Instructor and Senior Instructor Courses.

We require a deposit to secure a place on all instructor courses. If you'd like a place, please send a deposit. We cancel courses which do not have sufficient applicants to cover costs, and we need to be sure of sufficient numbers WELL IN ADVANCE to avoid cancellation charges. Only a deposit secures a place.

tonymitchell@bhpa.co.uk

Tony Mitchell

Tel: 0870 870 6490

Instructor course; May 3-5. Lilleshall National Sports Centre, Near Telford.

Coach Courses.

Bookings and payments are administered by host Clubs.

Winter 2005 dates are: February 19-20 March 12-13 Green Dragons

2: National Accuracy Championships

The BHPA Accuracy Panel is inviting clubs and schools to host the 2005 championships. Full details on attached letter.

Chris Haynes Tel 01235 534 853 chrishaynes@birdwings. fsnet.co.uk

3: GASCo Flight Safety Bulletin

We are reviewing the distribution of this quarterly publication. at present one copy is sent to each club. Can you provide us with a little feedback:

- 1. How many club members actually read it?
- 2. How useful is it?
- 3. Any other comments relating to it?

Please reply to: mark-dale@bhpa.co.uk

Mark Dale Tel 0870 873 4571 mark-dale@bhpa.co.uk

4: Examinations - Pilots and Advance Pilot Papers

Please check when returning these exam papers for marking that the Application for P/AP Rating is attached and signed off, either by a CFI/Chief Coach or Senior Coach as required. The exam paper and application form should be mailed to the BHPA office with a £10 fee to avoid a delay in processing.

Elaine Lane Tel 0870 870 6490 elaine-lane @bhpa.co.uk

6: New Memberships

Could all schools please ensure that the information entered onto the Introductory membership books and certificates is accurate and legible,including school name / number.

When payment is made by debit card please ensure that the expiry date and issue number are also included as this saves time in processing the students application.

Ruth Holyoak Tel 0870 870 6490 office@bhpa.co.uk

7: FAI Young Artists Contest 2005

The FAI has pleasure in annoucing the 2005 FAI Young Artists Contest, the main purpose of which is to promote interest in air sports in particular and in aviation and space generally. The theme of next year's contest is "More than 100 years of human flight", with the closing date being 1st June 2005. Please contact the BHPA office for further details.

Stephanie Blankley Tel 0870 870 6490 events@bhpa.co.uk

8: The International Airsports Exhibition

The Exhibition is to be held on 27th/28th November at the Telford International Centre anyone wishing to give a talk please contact Stephanie Blankley at the BHPA office. For further information please look at our website www.iae.uk.com

Stephanie Blankley Tel 0870 870 6490 events@bhpa.co.uk

Enclosed: GASCo Flight Safety Vol.40 No 3 Autumn 2004

IAE Flyers

Letter from Accuracy Panel

Executive Minutes

Distribution: Club contacts/secretaries, Executive Council and sub-committee members, BHPA Officers

Copy: This Bulletin is published monthly. If you have any items you wish to be included please send them to